



**44<sup>th</sup> Annual Festival of the Forks**  
**Food Application for Special Transitory Food Units (STFU's)**  
**September 18, 2010, 10:00 a.m. – 6:30 p.m**

No food licenses issued after September 3, 2010 for this event. Please contact Environmental Health at 1-269-969-6370 for further licensing information.

Name of Business/Organization \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 E-mail address \_\_\_\_\_  
 STFU License # \_\_\_\_\_

Type of Ethnic Food(Menu)(be specific) \_\_\_\_\_

**THE ART OF BAR B-Q RIBS COOK OFF \_\_\_ YES \_\_\_ NO (MORE INFO TO COME TO PARTICIPANTS)**  
**No water or electricity available for trailers.**

DUE TO THE LACK OF AVAILABLE ELECTRICITY FOR THOSE WHO PREFER A BOOTH LOCATION ON SUPERIOR STREET AND STOFFER PLAZA, WE ARE LIMITED TO FIRST COME FIRST SERVED AT THOSE SPOTS. IF YOU HAVE YOUR OWN SOURCE OF ELECTRICITY PLEASE PLAN ON USING IT.

<b>Prior to July 1</b>	<b>Small Trailer 10ft:</b>	<b>\$80.00</b>	<b>Large:</b>	<b>\$105.00</b>
<b>After July 1 prior to September 3</b>		<b>\$105.00</b>		<b>\$130.00</b>

**Please make checks payable to Festival of the Forks (Refunds: 50% before September 1, no refunds after September 1)**

**Show Entry Policies & Procedures:**

- Booth requests will be assigned on a first come-first serve basis
- **No food products poured in porta-johns**
- **Electrical cords must be taped down**
- **Each vendor must bring own tables**, exhibit, oversee, and remove his or her own booth
- You will be notified of your exact location the first week of September, 2010
- Vendors will enter the Festival at Erie Street or the intersection of Michigan Avenue and Superior Street (Check your instructions)

**Show Date/Hour:** Saturday, September 18, 10:00 a.m. – 6:30 p.m.

**Setup: Saturday, September 18 between 7:00 a.m.-9:00 a.m.** Booths must be in place by 9:00 a.m. Vehicles are not permitted back in the exhibit area until after 6:30 p.m. The exhibit is outdoors, please come prepared for the weather. No pets allowed.

I hereby agree to the above criteria for the Festival of the Forks, and agree that the City of Albion, Greater Albion Chamber of Commerce, the Festival of the Forks, its members & volunteers shall not be responsible for loss of or damage to any personal property. I understand that deposit of my check constitute acceptance in the show. I understand that failure to follow the guidelines of the temporary food establishment license can mean immediate expulsion from this year's Festival of the Forks.

Vendor's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Complete and return to: The Festival of the Forks, P.O. Box 238, Albion, MI 49224 OR take to the Greater Albion Chamber of Commerce, 203 S. Superior Street, Albion, MI; Fax: 517-629-4284 Telephone: 517-629-5533**

**POSTMARK DEADLINE JULY 1 OR SEPTEMBER 3, 2010**

[www.festivaloftheforks.org](http://www.festivaloftheforks.org)