



45th Annual Festival of the Forks
"Marketplace Application"
September 17, 2011, 10:00 a.m. - 6:30 p.m.

First Name _____ Last Name _____
Business Name _____
Address _____ City _____ State _____ Zip _____
Phone () _____ Fax() _____ MI Sales Tax# _____
E-mail address _____

(Please check the category under which you are applying, family oriented items only and no used items)

_____ Retail Items,(i.e. sunglasses, purses, home accessories)specify _____
_____ Other, specify _____
_____ Collectible items(i.e. coins, comics, antiques)_____

(Craft Application available)

Please include two photos of your display with this application.

Space Fee: Each exhibitor must supply their own booth and chairs. Booth space is 10' wide by 10' deep.

Table with 4 columns: Category, Single, Double, Triple. Rows for Prior to July 1 and After July 1 prior to September 3.

Please make checks payable to Festival of the Forks (Refunds: 50% before September 1, no refunds after September 1)

Show Entry Policies & Procedures:

- Booth requests will be assigned on a first come-first serve basis
Each vendor must bring tables, exhibit, oversee, and remove his or her own work
You will be notified of your exact location the first week of September, 2010
Vendors will enter the Festival at the intersection of Michigan Avenue and Superior Street

Show Date/Hour: Saturday, September 17, 10:00 a.m. - 6:30 p.m.

Setup: Saturday, September 17, between 7:00 a.m.-9:00 a.m. Booths must be in place by 9:00 a.m.
Vehicles are not permitted back in the exhibit area until after 6:30 p.m. The exhibit is outdoors. Please come prepared for the weather. No pets allowed.

I hereby agree to the above criteria for the Festival of the Forks, and agree that the City of Albion, Greater Albion Chamber of Commerce, the Festival of the Forks, its members & volunteers shall not be responsible for loss of or damage to any personal property. I understand that deposit of my check constitute acceptance in the show. I understand that failure to follow the guidelines and the rules stated can mean immediate expulsion from this year's Festival of the Forks "Marketplace".

Signature _____ Date _____

Complete and return to: The Festival of the Forks, P.O. Box 238, Albion, MI 49224 or take to the Greater Albion Chamber of Commerce, 203 S. Superior Street, Albion, MI; Fax: 517-629-4284 Telephone: 517-629-5533

POSTMARK DEADLINE JULY 1 OR SEPTEMBER 3, 2011

www.festivaloftheforks.org